Mortgage Affordability / Budget Calculator

| MONTHLY INCOME | Please circ | cle | Now | Future | |
|---|-------------|----------|----------|-----------------|-----------------|
| Take home monthly (Client 1) | Х | ✓ | | | |
| Take home monthly (Client 2) | Х | ✓ | | | |
| Other monthly income | Х | ✓ | | | |
| Total monthly income | | | 0 | 0 | |
| | | | | | |
| NON-DISCRETIONARY MONTHLY EXPENDITURE | | | Now | Future | |
| Gas bill | Х | ✓ | | | |
| Electricity bill | Х | ✓ | | | |
| Water bill | Х | ✓ | | | |
| Loan Repayment, general | Х | ✓ | | | |
| Finance Repayment ie, car, washing machine, sofa | Х | ✓ | | | |
| Home Improvement Loan Repayment ie. Kitchen Bathroom | Х | ✓ | | | |
| Store Cards, i.e Next, Debenhams | Х | ✓ | | | |
| Catalogue Accounts, ie. Freemans , Very | Х | ✓ | | | |
| Council tax bill | Х | ✓ | | | |
| Credit card payments | Х | ✓ | | | |
| TV Licence/Sky Packages/Broadband/Etc | Х | ✓ | | | |
| Telephone bill (include mobiles) | Х | ✓ | | | |
| Food | Х | ✓ | | | |
| Car Expenses- Fuel/Maintenance/Tax/insurance | Х | ✓ | | | |
| Childcare | Х | ✓ | | | |
| Child Maintenance | Х | ✓ | | | |
| Income Protection Payments | Х | ✓ | | | |
| Regular pension contributions (exclude OPS) | Х | ✓ | | | |
| Regular savings | Х | ✓ | | | |
| Life assurance premiums | Х | ✓ | | | |
| Building and Contents Insurance | Х | ✓ | | | |
| Other standing orders / direct debits | Х | ✓ | | | |
| Other non discretionary outgoings (list below) | Х | √ | | | |
| , , , , | | | | | |
| Also please bear in mind accounts that are in your name but you | | | | | |
| consider to be someone elses as they may pay the monthly | | | | | |
| payment. | | | | | |
| puyment. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total non-discretionary monthly expenditure | | | 0 | 0 | |
| Income less non-discretionary expenditure | | | 0 | 0 | |
| ,, | | | , · | | |
| | | | Now | During new deal | After deal fini |
| Mortgage payment | | | | | |
| December of conflicted and and | | | #DIV//01 | #DIV (OI | #DIV/01 |
| | | | #DIV/01 | #DIV//01 | #DIV//01 |

| Mortgage payment | | | | |
|-------------------------------------|--|---------|---------|---------|
| | | | | |
| Percentage of available income used | | #DIV/0! | #DIV/0! | #DIV/0! |

I/We confirm that this is reflective of our average monthly spend

| Signed Applicant One | Date | |
|----------------------|------|--|
| Signed Applicant Two | Date | |